

FROM :

FAX NO. :

Dec. 19 2005 10:15AM P2

Proposed Examiner's Amendment

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Action

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
Jeff A. Shaw ) Examiner: Littman, Jacob.  
Serial No.: 10/085,147 ) Art Unit: 2134  
Filing Date: 02/27/2002 )  
For: ON CONNECT SECURITY SCAN )  
AND DELIVERY BY A NETWORK )  
SECURITY AUTHORITY )

David Y. Jung  
Primary Examiner

AS  
12/28/05

CERTIFICATE OF MAILING/TRANSMISSION

I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office on the date indicated below and that this paper or fee has been addressed to Mail Stop: Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, Fax number (571) 273-3837.

Date of Deposit: December 19, 2005.

Name of Person Transmitting Correspondence: Sharmini N. Green

Sharmini Green 12/19/05  
Signature Date

PROPOSED EXAMINER'S AMENDMENT

Dear Examiner:

Per your telephone message this morning (December 19, 2005), here is my suggested amendment to Claim 1.